

ADMINISTRATION

JASON A. MITCHELL

Superintendent

BRIAN J. LAELLA

*Director of Curriculum,
Instruction and Special
Education*

LARRY NICHOLS

Middle/High School Principal

LEEANN CUCCI

Elementary Principal

MELANIE BROUILLETTE

Treasurer



BOARD OF EDUCATION

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President

JONA SNYDER

Vice President

TOBIAS ABRAMS

LAURA BILLINGS

JESSICA CLARK

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District Clerk

Madison Central School District

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BOARD OF EDUCATION REGULAR MEETING

SEPTEMBER 19, 2023

6:00 P.M. – AUDITORIUM

- I. Call to Order
- II. Agenda Additions
- III. Consent Agenda
 - a. Approval of Agenda for this meeting
 - b. Approval of Minutes
 1. August 15, 2023 Regular Meeting Minutes
 2. August 31, 2023 Special Meeting Minutes
- IV. Public Forum
- V. Presentations
 - a. Summer LEAP Program-Amanda Barton
 - b. 2023-24 Instructional Coaching-Amanda Barton
- VI. Reports
 - a. Treasurer
 1. Internal Claims Auditor's Report
 2. Treasurer's Reports
 - a. June 30, 2023
 - b. July 31, 2023
 3. Detail Warrants
 - a. Warrant Number 3 - Fund A - 7/10/23 - 3 pages
 - b. Warrant Number 4 - Fund A - 7/21/23 - 5 pages
 - c. Warrant Number 5 - Fund A - 8/4/23 - 1 page
 - d. Warrant Number 1 - Fund A - 8/4/23 - 2 pages
 - e. Warrant Number 1 - Fund C - 7/21/23 - 2 pages
 - f. Warrant Number 1 - Fund HBUS - 7/21/23 - 1 page
 - g. Warrant Number 1 - Fund FA23 - 7/10/23 - 1 page
 - h. Warrant Number 2 - Fund FA23 - 7/21/23 - 2 pages
 4. Financial Status Report
 - b. Superintendent – Information Items
 1. Capital Project
 2. Playground, Basketball Court
 3. Out of District Athletics

- c. Superintendent – Approval Items
 - 1. Approval of Teacher Lead Evaluators for 2023-24
 - a. Superintendent - Jason A. Mitchell
 - b. Building Principal - Larry Nichols
 - c. Director of Curriculum, Instruction and Special Education - Brian Latella
 - 2. Approval of Oneida County Preschool Related Service Contract for July 1, 2022 through June 30, 2025
 - 3. Approval of Service Agreement with the Kelberman Center, Inc. for September 1, 2023 through June 30, 2024
 - 4. DCIP (District Comprehensive Improvement Plan)
 - 5. SEP (School Comprehensive Education Plan)
 - 6. Approval of Non-Resident application for 2023-24
 - a. Student entering 1st grade
 - b. Student entering 3rd grade
 - c. Student entering 6th grade

VII. Committee Reports

VIII. Policy

- a. None

IX. Old Business

X. Board of Education Discussion Items

XI. New Business

- a. Personnel

- 1. Resignation
 - a. Jessica Lollman - Teacher Aide effective September 20, 2023
- 2. Appointments
 - a. James White - Long-Term Substitute Teacher for Special Education effective September 5, 2023 for the 2023-24 school year
 - b. Wendy Looman - Probationary Full-Time Teaching Assistant effective September 5, 2023 with tenure anticipated for September 5, 2026, at Step 7 as per contract
 - c. Marissa Fall - Probationary Full-Time Teacher Aide effective September 11, 2023 at Step 1 as per contract
 - d. Jessica Lollman - Probationary Full-Time Teaching Assistant effective September 20, 2023 with tenure anticipated for September 20, 2027 at Step 1
 - e. Lincoln Belden - Non-Certified Substitute Teacher effective September 11, 2023
 - f. Bryce Daskiewich - Non-Certified Substitute Teacher effective September 19, 2023
- 3. Mentors
 - a. Mr. Hill for Mr. White

- b. CSE/CPSE Recommendations – in official packet

- c. Principal / Director Reports

XII. Correspondence

XIII. Question & Answer Opportunity

XIV. Executive Session

- a. To discuss a public safety matter

XV. Adjourn Executive Session

XVI. Adjournment